

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
December 7, 2023**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, December 7, 2023 at the Ashland City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of meeting room
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1229 – Amend the Future Land Use Map at approximately 2102 Furnas Street from High Density Residential to General Commercial (2)
2. \_\_\_ Consider Ordinance 1230 – Amend the Official Zoning Map at approximately 2102 Furnas Street from High Density Residential to General Commercial (2)

**G. Current Business**

1. \_\_\_ Request to Appear – Steve Nabity with update on the Ashland Creative District
2. \_\_\_ Request to Appear – Michael Cerny regarding parking at his building project at 8<sup>th</sup> and Dale Streets
3. \_\_\_ Consider Authorizing the Mayor to sign an agreement with JEO Consulting Group for the 30<sup>th</sup> Street and Furnas Street Water Main Improvements
4. \_\_\_ Consider Amended and Restated Lottery Operator Agreement with BBW Enterprises, LLC
5. \_\_\_ Consider recommendation for abatement of nuisance at 106 South 16<sup>th</sup> Street
6. \_\_\_ Consider recommendation for abatement of nuisance at 1526 Ash Street

**H. Administrative Reports**

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the November 16 Council Meeting

\*3. \_\_\_\_ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$4,640.00; and for AcrGIS Online Implementation in the amount of \$3,230.00

4. \_\_\_\_ Approve the second half of the November 2023 Claims

5. \_\_\_\_ Mayors Report

6. \_\_\_\_ Communications

7. \_\_\_\_ Adjourn Sine Die

**J. Special Agenda – Annual Meeting**

1. \_\_\_\_ Open Organizational Meeting

2. \_\_\_\_ Election of President of the Council

3. \_\_\_\_ Consider 2024 Mayoral Appointments

4. \_\_\_\_ Adjourn